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STATE PUBLICATIONS

Monthly Checklist

1986

JANUARY

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 1 -

AGRICULTURAL EXPERIMENT STATION, Auburn.
Annual report. 1984. [Auburn] 31 p. ill.
sc85-4458

- 2 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Agricultural Center Board, State of Alabama, Montgomery. 1982/84. Montgomery. A, 11 l.
Report period ends Sept. 30.

- 3 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama A & M University, Normal, Alabama. 1982/84. Montgomery. A-F, 32 l.
Report period ends Sept. 30. sn85-11639

- 4 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Board of Cosmetology, State of Alabama, Montgomery. 1982/84. Montgomery. A-B, 12 p.
Report period ends Sept. 30.

- 5 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Peace Officers' Annuity and Benefit Fund, State of Alabama, Montgomery. 1982/84. Montgomery. A-B, 16 l.
Report period ends Sept. 30.

- 6 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Real Estate Commission, State of Alabama, Montgomery. 1982/84. Montgomery. A-B, 16 l.
Report period ends Sept. 30.

- 7 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report on examination of] Alexander City State Junior College, State of Alabama, Alexander City, October 1, 1978 through September 30, 1984. Montgomery [1985] A-J, 50 l.

- 8 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Board of Registration for Professional Engineers and Land Surveyors, State of Alabama, Montgomery, October 1, 1982 through September 30, 1984. Montgomery [1985] A, 11 l.

- 9 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Court of Civil Appeals, State of Alabama, Montgomery. 1982/84. Montgomery. A, 14 p.
Report period ends Sept. 30.

- 10 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Department of Aeronautics, State of Alabama, Montgomery. 1982/84. Montgomery. A, 10 p.
Report period ends Sept. 30. sn85-11642

- 11 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Geological Survey of Alabama and the State Oil and Gas Board, State of Alabama, Tuscaloosa, October 1, 1983 through September 30, 1984. Montgomery [1985] A-B, 14, 2 l.

- 12 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report on examination of] Historic Chattahoochee Commission, State of Alabama, Eufaula. 1982/84. Montgomery. A-B, 11 l.
Report period ends Sept. 30.

- 13 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Military Department and Armory Commission, State of Alabama, Montgomery, October 1, 1982 through September 30, 1984. Montgomery [1985] A, 17 l.

- 14 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Public Education Employees Health Insurance Board, State of Alabama, Montgomery, October 1, 1983 through September 30, 1984. Montgomery [1985] A, 8 p.

- 15 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Retirement Systems of Alabama, State of Alabama, Montgomery, October 1, 1982 through September 30, 1984. Montgomery [1985] A, 35 l.

- 16 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] State Employees Insurance Board, State of Alabama, Montgomery. 1982/84. Montgomery. A, 8 l.
Report period ends Sept. 30.

- 17 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Troy State University, Troy, Alabama. 1982/84. Montgomery. A-B, 22 p.
Report period ends Sept. 30.

- 18 -

DEPT. OF YOUTH SERVICES. Office of Development and Information Services. Statistical report, Alabama juvenile courts, Alabama Department of Youth Services, Alabama Department of Pensions & Security. 1984. Mt. Meigs. 99 p. annual. ill.

- 19 -

STATE HIGHWAY DEPT. Bureau of State Planning. Division of Surveying and Mapping. General highway map...Alabama. Montgomery. maps on sheets 46 x 61 cm.

9. Chambers County. 1985.

UNIVERSITY OF ALABAMA, University. Office of Archaeological Research. Report of investigations. Moundville.

- 20 -

30. Archaeological investigations at the Yarborough site (22CI814), Clay County, Mississippi, by Carlos Solis and Richard Walling, with contributions by Kenneth R. Turner [and others. Prepared for] U. S. Army Corps of Engineers, Mobile District. 1982. xiii, 196 p. and 4 sheets (10.5 x 15 cm. microfiche) ill.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 21 -

ALASKA MARINE HIGHWAY SYSTEM. 1984 high-speed ferry demonstration trial service report. [Juneau] Dept. of Transportation and Public Facilities, Alaska Marine Highway System, 1985. 49 p. ill.
Cover title: High-speed ferry...

- 22 -

COMMERCIAL FISHERIES ENTRY COMMISSION. Alaska's fishing fleets: a compilation of data on residence of gear operators, vessel characteristics, and fishery diversification patterns of some major Alaskan fishing fleets, 1969-80 [by K. Schelle and others] Juneau, 1982. iii, 317 p. ill.

- 23 -

COMMISSION ON POSTSECONDARY EDUCATION. An investigation of the feasibility of awarding a single appropriation for the operating budget of the University of Alaska. [Juneau] 1982. i, 23 l. ill.
On t.p.: Draft copy, not for general distribution.

- 24 -

COMMISSION ON POSTSECONDARY EDUCATION. Student financial aid programs, annual report. 1984/85. Juneau. vi, 35 l. ill
On t.p.: Document number 86-1. 75-648368

- 25 -

[DEPT. OF ADMINISTRATION] Division of Retirement and Benefits. Alaska Public Employees' Retirement System information booklet, including special provisions for peace officers and firemen. [Juneau] 1985. ii, 48 p. ill.

- 26 -

[DEPT. OF ADMINISTRATION] Division of Retirement and Benefits. Alaska Teachers' Retirement System information booklet. [Juneau] 1985. ii, 52 p. ill.

- 27 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. An Alaska community profile. Jacqueline Stewart and Sarah Bennett, coordinating editors. [Juneau]
Issued in portfolio. 74-621197

Adak. [1984] 3 l.
Anchorage. [1984] 6 l.
Bethel. [1983] 3 l.
Cordova. [1984] 4 l.
Craig. [1984] 4 l.
Delta Junction. [1983] 4 l.
Dillingham. [1984] 4 l.
Fairbanks. [1984] 5 l.
Haines. [1984] 4 l.
Homer. [1984] 5 l.
Juneau. [1984] 6 l.
Kenai. [1984] 4 l.
Ketchikan. [1984] 5 l.
Kodiak. [1984] 5 l.
Kotzebue. [1984] 5 l.
Metlakatla. [1984] 4 l.
Nome. [1984] 4 l.
North Pole. [1984] 4 l.
Palmer. [1984] 4 l.
Petersburg. [1984] 4 l.
Selawik. [1982] 4 l.
Seldovia. [1984] 4 l.
Seward. [1982] 5 l.
Sitka. [1984] 6 l.
Skagway. [1982] 4 l.
Soldotna. [1984] 4 l.
Unalaska. [1984] 4 l.
Valdez. [1984] 5 l.
Wasilla. [1984] 4 l.
Wrangell. [1984] 3 l.

- 28 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Alaska Seafood Marketing Institute. 1985 directory of Alaska seafood suppliers. [Juneau, c1985] 100 p. ill.

- 29 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Alaska Seafood Marketing Institute. Directory of Alaska seafood suppliers. [Juneau, c1984] 78 p. ill.

- 30 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Investments. Alternative energy loan application. [Rev. Juneau, 1985] 18 p.

- 31 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Investments. Commercial fishing loan application. [Rev. Juneau, 1985] 19 p.

- 32 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Investments. Fisheries enhancement loan application. [Rev. Juneau, 1985] 13 p.

- 33 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Investments. Historical district loan application. [Rev. Juneau, 1985] 16 p.

- 34 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Investments. Mining loan application. [Rev. Juneau, 1985] 20 p.

- 35 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Economic Analysis Section. The Alaska statistical review, 1984. [Juneau, 1984?] xiv, 194 p. ill. 85-623024

- 36 -

DEPT. OF EDUCATION. Education in Alaska: a report to the people. 1983/84. Juneau. 56 p. ill. annual. 79-643587

- 37 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Alaska litter reduction and resource recovery program annual report. 5th; 1983/84. Juneau. 22 p.

- 38 -

DEPT. OF FISH AND GAME. Alaska 1984-85 permit drawing hunts. [Juneau, n. d.] 10 p. ill.

- 39 -

[DEPT. OF HEALTH AND SOCIAL SERVICES] Annual report, Norhtern [sic] Alaska Health Resources Association. 1983/84. Fairbanks. 16 p. ill.

- 40 -

[DEPT. OF HEALTH AND SOCIAL SERVICES] Southeast Alaska Health Systems Agency annual report. 1983/84. [Ketchikan] folder. ill.
Includes 1984/85 annual implementation plan.

- 41 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Planning. Serious health problems in Alaska: a survey report [by] Marti Dilley. [Juneau] 1985. iv, 35 l. 85-623044

- 42 -

DEPT. OF NATURAL RESOURCES. Kuparuk River Unit: second expansion of the unit area; second expansion of the Kuparuk participating area; decisions and findings of the commissioner. [Juneau] 1985. 9 p. +

- 43 -

DEPT. OF NATURAL RESOURCES. Land disposal bank: report to the Legislature. 1983. [Juneau, 2] l. annual.

- 44 -

DEPT. OF NATURAL RESOURCES. State land classification: report to the Legislature. 1982-83. [Juneau] 2 v. ill. annual.

- 45 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Alaska highway system plan; executive summary, prepared by H. W. Lochner, Inc. in association with Boeing Computer Services Company and Holden & Associates. [Juneau] 1983. 8 p. ill.
Issued in cooperation with Federal Highway Administration.

- 46 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Alaska highway system plan; final report [by] H. W. Lochner, Inc. in association with Boeing Computer Services Company and Holden & Associates. [Juneau] 1983. vi, 331 p. ill.
Issued in cooperation with Federal Highway Administration. 85-623023

- 47 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Analysis of alternatives, international airports financial plan [by] Peat, Marwick, Mitchell, & Co. [Juneau] 1983. 5, v, 163, A 19 p.
On cover: Draft final report.

- 48 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Beach Road location study, Bristol Bay Borough; report [by] DMJM. [Juneau, n. d.] iii, 2, 3, 5 l. + ill.

- 49 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Directory of certified disadvantaged & minority business enterprises. [Rev. Juneau] 1985. 10, 19, 5, 2, 60 p.

- 50 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Feasibility study, St. George small boat harbor and dry storage area, project D-50051, by Bomhoff & Associates, Inc. [Juneau, n. d.] 17 l. ill.

- 51 -

DIVISION OF COMMUNITY DEVELOPMENT. Office of Energy Programs. The low-income weatherization program. Anchorage [n. d. 5] p. ill.

- 52 -

DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 15; pt. 12, 15; 1985. Edited and compiled by Barbara Townsend. Juneau. 2 v. ill. 76-644248

- 53 -

DIVISION OF GAME. Brown bear habitat preferences and brown bear logging and mining relationships in southeast Alaska; progress report, Federal aid in wildlife restoration, project W-22-3, job 4.17R, by John W. Schoen and LaVern Beier. Juneau, 1985. i, 83 p. ill.

- 54 -

DIVISION OF GAME. Effects of the Trans-Alaska Pipeline on the distribution and movements of caribou; final report, Federal aid in wildlife restoration, project W-17-7, W-17-8, W-17-9, W-17-10, W-17-11, W-21-1, W-21-2, W-22-1, W-22-2, W-22-3, W-22-4, Job 3.18R, by Raymond D. Cameron, Kenneth R. Whitten, and Walter T. Smith. Juneau, 1985. ii, 24 p. ill.

- 55 -

DIVISION OF GAME. Moose Research Center report, volume 15, progress report, Federal aid in wildlife restoration, project W-22-3, job 1.28R and 1.31R, by Charles C. Schwartz, Albert W. Franzmann, and David C. Johnson. Juneau, 1985. i, 34 p. ill.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Report of investigations. [Anchorage]

- 56 -

85-4. Compilation of geologic data from the Taylor Mountains D-8 quadrangle, southwestern Alaska, by R. R. Reifenstuhl, Joh Decker, and W. L. Coonrad. [1985] map on sheet 61 x 110 cm.
Issued in envelope.
$2.00.

- 57 -

85-6. Preliminary bedrock-geologic map of the Skagway B-4 quadrangle, Alaska, by E. C. Redman [and others. 1985] map on sheet 95 x 167 cm.
Issued in envelope.
$2.00.

- 58 -

DIVISION OF LAND AND WATER MANAGEMENT. Southcentral [District Office] Case studies of three past State land offerings; executive summary, prepared by Stephen R. Braund & Associates. [Anchorage] 1984. 22 p. ill.

- 59 -

DIVISION OF LOCAL GOVERNMENT ASSISTANCE. Standards and procedures: State funding of Head Start programs. Anchorage, 1982. 11 l.

- 60 -

DIVISION OF OCCUPATIONAL LICENSING. Directory of registered contractors, general and specialty contractors. 1986, supplement no. 2. [Juneau] 95 p.

- 61 -

DIVISION OF OCCUPATIONAL SAFETY AND HEALTH. Construction industry standards digest safety and health. [Juneau, n.d.] 48 p.

- 62 -

DIVISION OF OIL AND GAS. Notice of proposed changes in the regulations of the Department of Natural Resources [Title II, Chapter 3, Alaska administrative code. Anchorage, 1985] 3 l.

- 63 -

DIVISION OF PUBLIC HEALTH. Annual report. 1981/82. [By Health Education Office, Juneau] unpaged. ill. 74-648323

- 64 -

DIVISION OF PUBLIC HEALTH. Emergency Medical Services Section. Alaska EMS goals: a guide for planning Alaska's emergency medical services system. Rev. Juneau, 1984. various pagings.

- 65 -

DIVISION OF PUBLIC HEALTH. Emergency Medical Services Section. State of Alaska hypothermia & cold water near drowning guidelines: results of a conference on hypothermia & cold water near drowning [held] July 11 & 12, 1981 [at] Anchorage, Alaska. Juneau, 1982. 45 l.

- 66 -

DIVISION OF STATE LIBRARIES [AND MUSEUMS] Alaska blue book. 7th; 1985. Scott Foster, editor. [Juneau] 329 p. ill. biennial. 73-646395

- 67 -

DIVISION OF VETERANS AFFAIRS. Veterans benefits of the State of Alaska. Anchorage [n.d.] 9 p.

- 68 -

EMPLOYMENT SECURITY DIVISION. Alaska job facts. [Rev. Juneau, 1984] folder. ill.

HISTORICAL COMMISSION. Alaska Historical Commission studies in history. [Anchorage]

- 69 -

136. Alaska names and places in the Russian Orthodox American Messenger (1896-1973): an index and annotated bibliography, compiled by Barbara Sweetland Smith. 1985. xvi, 671 p. ill. 85-623034

- 70 -

138. Alaskans of gold and oil: the migrations of 1897-1900 and 1974-76, by James H. Ducker. 1985. 17 l. 85-623035

- 71 -

139. Research on C. L. Andrews at the National Archives, 1120/FY 85 (Andrews) [by] Nicolette Bromberg. [n. d. 1] l.

- 72 -

145. Summation, 1120/FY 85 - pioneers of Alaska, phase II [by Alaska S. Linck. n. d. 2] p.

- 73 -

147. Tsetsaut history: the forgotten tribe of southern-southeast Alaska; Portland Canal early history (Misty Fiord National Monument) [by] Reginald H. Dangeli. 1985. 94 l. ill. 85-623036

- 74 -

148. Cultural resource management archeology in Alaska: current status and future prospects. William B. Workman, compiler. 1985. ii, 139 p.
On t.p.: Product of a regional conference on CRM archeology in Alaska sponsored by the Society for American Archaeology. 85-623031

- 75 -

149. Summary of work done for the Alaska Historical Commission: history of the Upper Tanana Region, 1900-1940, by William E. Simeone. [n. d.] 3 l.

- 76 -

166. The history of the Alaska Moravian church, 1885-1985, by James W. Henkelman and Kurt H. Vitt. 1985. 726 p. ill. 85-623038

- 77 -

170. Gawking at the midnight sun: the tourist in early Alaska, by Frank Norris. 1985. xiii, 203 l. 85-623040

- 78 -

175. World War II in Alaska: the Northwest Route (ferrying lend-lease aircraft to the Soviet Union); a bibliography and guide to primary sources, by Jay H. Moor. 1985. 50 l. 85-623041

- 79 -

179. A sense of history: a reference guide to Alaska's women, 1896-1985. Researched and written by Roberta Graham. 1985. 126 p. ill.
Issued in cooperation with the Alaska Women's Council. 85-623039

- 80 -

181. Recorded history--transportation series, written by Dan O'Neill, with assistance from the Alaska and Polar Regions Dept., University of Alaska, Fairbanks. 1985. various pagings. 85-623042

- 81 -

HISTORICAL COMMISSION. A report to the Alaska Historical Commission for the campus site restudy project, submitted by Charles M. Mobley. [Anchorage] 1985. 12 l. ill.

- 82 -

HISTORICAL COMMISSION. Upper Yukon native customs and folk-lore, by Ferdinand Schmitter. [Anchorage, 1985] 4, 43 p. ill.
On cover: 1906.

- 83 -

HOUSING FINANCE CORPORATION. Selected corporation and program information. Rev. [Juneau] 1985. ii, 51 l. ill.
Cover title: Whole earth catalog. 85-623045

- 84 -

LAND USE COUNCIL. Annual report. 1984. [Anchorage] 35 p. ill. 84-641710

- 85 -

LAWS, STATUTES, ETC. Alaska statutes (State law), §38.08.010, public lands, Chapter 08, homesites. [Juneau, n. d. 8] p. ill.

- 86 -

LAWS, STATUTES, ETC. Laws and regulations for mineral rights on State land, as contained in the Alaska administrative code and the Alaska statutes. [Juneau] Dept. of Natural Resources, 1985. various pagings.

- 87 -

LEGISLATURE. Division [of] Legislative Finance. Operating and capital budget. 1985/86. Juneau. 12 v. annual.

Contents.—v. 1. Department of Corrections.—v. 2. Department of Education.—v. 3. Department of Health & Social Services.—v. 4. Department of Revenue, loan programs, Alaska State Legislature.—v. 5. Department of Transportation & Public Facilities.—v. 6. Departments of Community & Regional Affairs, Labor, Commerce & Economic Development.—v. 7. Departments of Law, Military & Veterans Affairs, Public Safety, Alaska Court System, Judicial Council.—v. 8. Departments of Natural Resources, Fish & Game, Environmental Conservation.—v. 9. Election district report.—v. 10. Office of the Governor, Department of Administration.—v. 11. Summary of appropriations.—v. 12. University of Alaska.

- 88 -

LEGISLATURE House of Representatives. Community and Regional Affairs Committee. 1983 interim project, Title 29 revisions. [Juneau, 1984] 27, 204, 52, 4, 4 p. + 85-623237

- 89 -

[LEGISLATURE] House of Representatives. Research Agency. House Research Agency publicly released research, cumulative index as of July 1, 1985. Juneau [1985] 46 p.

- 90 -

[LEGISLATURE] Senate. Rules Committee. Fairbanks State office lease: indexes, witness & exhibits [items A-E31. Juneau, 1985] 35 sheets 10.5 x 15 cm. (microfiche) ill.

Title from header. 85-623284

- 91 -

LEGISLATURE. Senate. Rules Committee. Inquiry into the Report of the Grand Jury of the First Judicial District, Superior Court, State of Alaska, dated July 1, 1985 [inquiry held]...July 22[-27] 1985... transcript. [Juneau, 1985] 25 sheets 10.5 x 15 cm. (microfiche)

Title on header: Fairbanks State office lease, July 22[-27] 1985, transcript. 85-623286

- 92 -

LEGISLATURE. Senate. Rules Committee. Opening remarks [of the inquiry into the Report of the First Judicial District, Superior Court, State of Alaska, dated July 1, 1985] by Samuel Dash. Juneau, 1985. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Fairbanks State office lease, July 22, 1985, Samuel Dash opening remarks, misc. 85-623285

- 93 -

LEGISLATURE. Senate Advisory Council. SB 276, deregulation of interest rates. [Juneau, 1983] 3, 13 l. 85-623236

- 94 -

MUNICIPAL [AND REGIONAL] ASSISTANCE DIVISION. 1983 Bristol Bay village household and fishing income survey; final report, prepared by Steve J. Langdon. [Juneau] 1985. ii, 59 p.

- 95 -

MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Southern southeast community profiles: Hyder, Kupreanof, Metlaktla, Meyers Chuck, Petersburg, Port Alexander, Saxman, Wrangell, prepared by Calisa Professional Services. [Juneau] 1984. col. maps on sheets 60 x 88 cm.

Issued in envelope.

Title from envelope.

- 96 -

OFFICE OF THE STATE ASSESSOR. What you've always wanted to know about property tax but didn't know who to ask [by Debi Smith] Rev. [Juneau] 1985. 10 p. ill.

- 97 -

POWER AUTHORITY. Alaska Power Authority comments on the Federal Energy Regulatory Commission draft environmental impact statement of May 1984. [Juneau] 1984. 6 v.

Vols. 6-8 are ill.

At head of title: Federal Energy Regulatory Commission, Susitna hydroelectric project, project no. 7114.

On t. p.: Document no. 1770, 1771, 1774, 1777, 1778, 1779; Susitna file no. 6.4.6.2.

Contents.—v. 1. Introduction.—v. 2A. Technical comments: need for power; alternatives.—v. 3. Appendix I - fuels pricing and economics.—v. 6. Appendix IV - temperature simulations, Watana and Devil Canyon Reservoirs.—v. 7. Appendix V - temperature simulations, Susitna River, Watana Dam to Sunshine Gaging Station, open water.—v. 8. Appendix VI - river ice simulations, Susitna River, Watana Dam to confluence of Susitna and Chulitna Rivers.

- 98 -

PUBLIC BROADCASTING COMMISSION. Public broadcasting in Alaska: a long-range plan. 3d; 1985. [Juneau] xi, 80 l. annual.

- 99 -

RURAL DEVELOPMENT COUNCIL. Proceedings [of] February 20-21, 1985 [at] Juneau, Alaska. [Juneau] 1985. 46 p.

On cover: Proceedings no. 6.

- 100 -

RURAL RESEARCH AGENCY. Electronic mail systems: a brief description; one in a series of papers on Alaskan telecommunications, by Jennifer Klein. [Juneau] 1984. 6 p.

Cover title: Electronic mail systems.

- 101 -

RURAL RESEARCH AGENCY. The Learn/Alaska network: an educational telecommunications system; one in a series of papers on Alaskan telecommunications, by Allison R. Fargnoli. [Juneau] 1984. 41 p. ill.

Cover title: The Learn/Alaska network.

- 102 -

RURAL RESEARCH AGENCY. Legislative telecommunication services: services, facilities, and options; one of a series of papers on Alaskan telecommunications, by Jennifer Klein. [Juneau] 1984. 3, 17 p. ill.

Cover title: Legislative telecommunication services.

- 103 -

SECTION OF FAMILY HEALTH. Improved Pregnancy Outcome Project. Teacher's guide to the early prenatal education curriculum. Juneau [n. d.] 50 p.

- 104 -

SECTION OF FAMILY HEALTH. Improved Pregnancy Outcome Project. Unit[s] 1[-8] Juneau [n. d.] 8 v.

Vols. 1, 2, 4-8 are ill.

Contents.—v. 1. Human reproduction.—v. 2. Nutrition.—v. 3. Possible hazards.—v. 4. Physical and emotional changes.—v. 5. Preparing for childbirth.—v. 6. Possible tests and procedures.—v. 7. Postpartum care (mother's care after delivery).—v. 8. Newborn care.

- 105 -

STATE COUNCIL ON THE ARTS. Annual report. 1984/85. [Anchorage] 32 p. ill. (Its Bulletin no. 50, Oct. 1985)

STATE MUSEUM, Juneau. Northern notebook. [Juneau]

- 106 -

1. Have artifacts: will travel (safely) [by] Alice Hoveman. [n. d. 3] p. ill.

- 107 -

2. What's the scoop? By Bette Hulbert. [n. d. 3] p. ill.

- 108 -

3. Aleut basketry collection of the Alaska State Museum, by Bette Hulbert. [n. d. 4] p. ill.

- 109 -

STATEWIDE HEALTH COORDINATING COUNCIL. Proposed State health plan for Alaska$_5$ (PSHP$_5$). Vol. 1. Prepared [in cooperation with] the State Health Planning and Development Agency. Juneau, 1984. various pagings. ill. annual.

Cover title: State health plan...

AK/DHSS/PP&PE-84-1.

- 110 -

SUPERIOR COURT. In the Superior Court for the State of Alaska, First Judicial District at Juneau, in the matter of: grand jury proceedings for the grand jury convened in Juneau, Alaska, commencing April 24, 1985; grand jury exhibits. [Juneau, 1985] 3 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Fairbanks State office lease, grand jury exhibits, April 24-July 2, 1985.

85-623285

- 111 -

UNIVERSITY OF ALASKA, Anchorage. Center for Alcohol and Addiction Studies. Legislative actions and village social health: the assessment of change through the use of statewide agency information systems; a report to the Alaska State Legislature, by Thomas D. Lonner, Janet R. Eidson [and] Paul B. Cunningham. [Anchorage] 1984. ii, 50, A-N p.

- 112 -

UNIVERSITY OF ALASKA, Anchorage. Center for Alcohol and Addiction Studies. Village alcohol control and the local option law: a report to the Alaska State Legislature [by] Thomas D. Lonner [and] J. Kenneth Duff. [Anchorage] 1983. various pagings.

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Number of Titles Recorded in the *Monthly Checklist of State Publications* for 1986

	This issue		*This issue*
Alabama	20	Nevada	40
Alaska	144	New Hampshire	9
American Samoa	.....	New Jersey	42
Arizona	22	New Mexico	21
Arkansas	65	New York	60
California	136	North Carolina	51
Colorado	73	North Dakota	52
Connecticut	30	Northern Mariana Islands	.....
Delaware	30	Ohio	77
District of Columbia	1	Oklahoma	17
Florida	110	Oregon	24
Georgia	8	Pennsylvania	35
Guam	.....	Puerto Rico	2
Hawaii	54	Rhode Island	7
Idaho	1	South Carolina	35
Illinois	71	South Dakota	25
Indiana	11	Tennessee	68
Iowa	84	Texas	79
Kansas	31	Trust Territory of the Pacific Islands	.....
Kentucky	41	Utah	24
Louisiana	26	Vermont	5
Maine	39	Virgin Islands	.....
Maryland	64	Virginia	86
Massachusetts	34	Washington	46
Michigan	35	West Virginia	2
Minnesota	39	Wisconsin	30
Mississippi	11	Wyoming	14
Missouri	49	Assns. of State Officials	15
Montana	15		
Nebraska	51	Total	2,161*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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